JUNE 13, 2024 THURSDAY, 3:00 P.M.

AGENDA

CALL THE MEETING TO ORDER

PUBLIC COMMENTS

APPROVE THE MINUTES OF MAY 9, 2024

AUTHORIZE THE PAYMENT OF THE BILLS ON LIST #1, LIST #2 AND THE TRANSFERS AS PRESENTED

ACCEPT THE FINANCIAL STATEMENTS; ALL FUNDS, FOR THE MONTH ENDED APRIL 30, 2024

OLD BUSINESS:

- 1. BUSHKILL OUTREACH & COMMUNITY CENTER PROJECT
- 2. LEHMAN PIKE EMERGENCY MEDICAL SERVICES
- 3. EAST STROUDSBURG AREA SCHOOL DISTRICT NORTH CAMPUS
- 4. BUSHKILL FIRE COMPANY CONTRACT

NEW BUSINESS:

- 1. CORPORATE PROTECTIVE SERVICES AGREEMENT SECURITY ON ELECTION DAY
- 2. DISABLED VETERAN REAL PROPERTY TAX EXEMPTION CERTIFICATION JAMIE GRASSO-ANDERSON

MISCELLANEOUS:

POCONO MT./PIKE COUNTY COG REPORT(S):

ROADMASTER/PUBLIC WORKS DIRECTOR:

EXECUTIVE SESSION:

LITIGATION – PENNDOT

PERSONNEL

ADJOURNMENT: